

**Society for Photographic Education**  
**Mid-Atlantic Conference**  
 November 6-7, 2009  
 Hosted by Montclair State University  
 Montclair, NJ  
[www.spema.org](http://www.spema.org)

**Vendor Exhibition Information and Registration**

Please circle the desired package. Reservation is guaranteed once payment is received. Payment is due by **August 31, 2009**. Checks should be made out to SPE Mid-Atlantic. Please send completed form and payment to **Peggy Feerick**, 1554 Great Falls Street, McLean, VA 22101.

**Gold Level Sponsor:** **\$750.00**  
 Sponsor one main Speaker or Event—includes double booth with 2 covered tables, 4 chairs, Full page ad and Listing on exhibitor contact page in conference program, website logo recognition and web site logo link, Invited welcome statements, inclusion of materials in conference bags 4 complimentary passes to the conference

**General Package** **\$250.00**  
 Includes covered table with two chairs, 1/4 page ad in the conference program and website listing and site link, inclusion of materials in conference bags, 2 complimentary passes

**Upgrades:**  
 1/2 page ad with the general amenities **\$300.00**  
 Full page ad with the general amenities **\$350.00**

**Ads:**  
 1/4 page **\$ 75**  
 1/2 page **\$ 125**  
 Full **\$ 150**

**Product Donation for Raffle:**  
 We happily accept any product or equipment donations \_\_\_\_\_ list item(s) for donation  
 For our Saturday evening raffle which benefits our student scholarships

**Total:** **\$ \_\_\_\_\_**

Name: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

**Ad requirements:**  
 The catalog will be 11" x 17" folded Sizes: 1/4 page 3 3/4" x 5", 1/2 page 5" x8", full page 8" x 10"  
**Please email a pdf file to Peggy Feerick at [pfeerick@gmu.edu](mailto:pfeerick@gmu.edu) by September 30<sup>th</sup>.**